



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

NOTIFICATION OF EXTENSION OF TIME UNDER 37 C.F.R § 1.136

Atty. Docket No.
UBAT1300

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Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

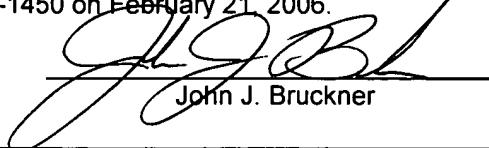
Dear Sir:

Applicants
**William B. Dress, Jr.; Stephen F. Smith;
and Michael R. Moore**
Application Number Date Filed
09/671,636 September 27, 2000
Title
**HYBRID SPREAD-SPECTRUM TECHNIQUE FOR
EXPANDING CHANNEL CAPACITY**
Group Art Unit Examiner
2634 Pathak, Sudhanshu C.

Confirmation Number:
5755

Certificate of Express Mailing Under 37 C.F.R. 1.10

I hereby certify that this correspondence is being deposited with the United States Postal Service as Express Mail Post Office to Addressee in an envelope bearing Express Mail mailing label number **EQ 454154788 US** addressed to: Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450 on February 21, 2006.


John J. Bruckner

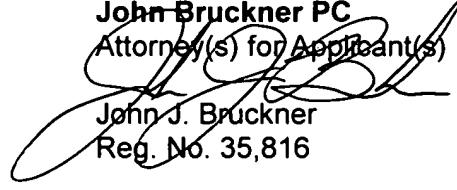
Applicant hereby takes an Extension of Time for responding to the Office Action mailed May 6, 2004 for a period of three (3) month(s).

	<i>Small Entity</i>	<i>Large Entity</i>
First Month	\$ 60.00	\$ 120.00
X Second Month	\$ 225.00	\$ 450.00
Third Month	\$ 510.00	\$ 1020.00
Fourth Month	\$ 795.00	\$ 1,590.00
Fifth Month	\$ 1,080.00	\$ 2,160.00
TOTAL	\$0.00	\$450.00

A check for the Extension of Time for a large entity is enclosed. The Director of the U.S. Patent and Trademark Office is hereby authorized to charge any fees or credit any overpayments to Deposit Account No. 50-3204 of John Bruckner PC.

Respectfully submitted,

Dated: Feb 21, '06
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John Bruckner PC
Attorney(s) for Applicant(s)

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